

### **Parish of Natchitoches**

200 Church Street - Room 210
Post Office Box 799 • Natchitoches, LA 71458-0779
Phone (318) 352-2714 • Fax (318) 357-2208 • admin@npgov.org

Rick Nowlin
Parish President

PARISH COUNCIL

Chris Paige District 1

Patsy Ward Hoover District 2

Doug de Graffenried District 3

Rodney Bedgood District 4

Russell Rachal District 5 To Each Respective Councilman

Dear Councilmen:

This is to advise that a regular meeting of the Natchitoches Parish Council will be held on Monday, November 19, 2018, at Five-Thirty (5:30) p.m.

November 14, 2018

This meeting will be held in the Parish Council Meeting Room, Second Floor, of the Natchitoches Parish Courthouse.

With kindest regards, I am

Sincerely,

Sheryl Frederick Council Clerk

Cc: Mr. Rick Nowlin, Parish President

Mr. Billy Harrington, District Attorney

Mr. Cloyd Benjamin, Asst. District Attorney

Mr. Earl Townsend, Interim Director of Public Works

Ms. Debbie Miley, Parish Treasurer

Ms. Sharon Harris, OCS/HS Executive Director

**Natchitoches Times** 

Elite Broadcasting

**KZBL** Radio



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### Monday, November 19, 2018

NOTICE OF PUBLIC MEETING HEARING

REGULAR MEETING

PARISH OF NATCHITOCHES COUNCIL BOARD ROOM 211

NATCHITOCHES, LOUISIANA

5:30 p.m.

#### AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Invocation
- 4. Pledge of Allegiance
- 5. Invited guests, and special presentations
  Mr. Danny Von Kanel
  Mr. Mike Dawson
- 6. Reports of Department Heads:

Public Works Director-Interim Director Earl Townsend OCS/Head Start Executive Director-Sharon Harris Parish Treasurer-Debbie Miley

- 7. Parish President-Rick Nowlin
- 8. Adopt the minutes of the regular meeting of the Natchitoches Parish Council held Monday, October 15, 2018 and Special meeting held Monday, October 1, 2018 and October 29, 2018.
- 9. Appointments of Boards and Commissions. Consider adopting a resolution confirming reappointment/appointments to the following boards/commissions.
  - A. Council to consider Mrs. Juliete Moffett appointment to the board of the Natchitoches Parish Library.

B. Council to consider Mr. Billy Shugart appointment to the Natchitoches Parish Fire District No. 4 Board.

#### 10. First Adoption of proposed Ordinances:

- A. Council to consider Introducing Ordinance #029-2018 for Budget Revisions for the 2018 Operating Budget.
- B. Council to consider Introducing Ordinance #030-2018 for Finance Standard Operating procedures.

#### Public Hearings:

A. Council to approve the Adoption Of Ordinance #027-2018 a budget for the fiscal year beginning January 1, 2019 and ending December 31, 2019 and making appropriations for each Department, Project, and Account.

#### Action on Proposed Ordinances:

A. Council to approve the Adoption Of Ordinance #027-2018 a budget for the fiscal year beginning January 1, 2019 and ending December 31, 2019 and making appropriations for each Department, Project, and Account.

#### Resolutions:

A. Council to consider approving a Resolution ordering and calling a special election to be held in Sales Tax District No. 2 of the Parish of Natchitoches, State of Louisiana, authorize the levy of a sales and use tax therein; making application to the State Bond Commission in connection therewith; and providing for other matters in connection therewith.

#### 11. Other Agenda Items:

- A. January 21, 2019 meeting date to Monday, January 28, 2019 due to Martin Luther King, Jr. Birthday and Monday, February 18, 2019 to Monday, February 25, 2019 due to Presidents' Day.
- B. Council to consider approving Head Start March June Grant Period.
- C. Council to consider approving Head Start 5 year Grant period.
- D. Council to consider authorizing the Parish President to execute an agreement for Solid Waste services in the Parish beginning on January 1, 2019.

#### 12. Visitors for Non Agenda Items. (3 minutes)

#### 13. Adjourn

## Policy Gouncil Meeting November 13, 2018 10556 Budget for March 2019-June 2019 Deadline November 15, 2018

h		April		May	-170	June		TO	TAL
	10,195.54	\$	10,195.54	\$	10,195.54	\$	10,195.54	\$	40,782.15
	104,004.03	\$	104,004.03	\$:	104,004.03	\$	104,004.03	\$	416,016.11
	114,199.57	\$	114,199.56	\$	114,199.56	\$	114,199.56	\$	456,798.25
	14,277.51	\$	14,277.51	\$	14,277.51	\$	14,277.51	\$	57,110.04
	59,191.08	\$	59,120.09	\$	59,120.09	\$	59,120.09	\$	236,551.36
	62,812.85	\$	62,812.85	\$	62,812.85	\$	62,812.85	\$	251,251.39
						\$	1,988.76	\$	1,988.76
						\$	718.00	\$	718.00
						\$	3,418.19	\$	3,418.19
						\$	3,654.42	\$	3,654.42
	-	\$	-	\$	•	\$	9,779.37	\$	9,779.37
	177,012.42	\$	177,012.41	\$	177,012.41	\$	186,791.78	\$	717,829.01
	27.00	s	27.00	e	27.00				
	64.80	\$	27.00 64.80	\$ \$	27.00 64.80	\$ \$	27.00	\$	108.00
	135.00	\$	135.00	\$	67.50	Þ	64.80	\$ \$	259.20 337.50
								•	557.53
	900.00	\$	900.00	\$	450.00	\$	450.00	\$	2,700.00

Page 1 of 3

# Policy Council Meeting November 13, 2018 posed Budget for March 2019-June 2019 Deadline November 15, 2018

	2,700.00	\$ -	\$ •	\$ -	\$ 2,700.00	
	2,700.00	\$ •	\$ -	\$ -	\$ 2,700.00	
	263.00	\$ 263.00	\$ 132.00		\$ 658.00	
	325.00	\$ 325.00	\$ 162.50	\$ 162.50	\$ 975.00	
	125.00	\$ 125.00	\$ 125.00		\$ 375.00	
ıcy :siv	Bowes, Pest e,					
	4,916.67	\$ 4,916.67	\$ 4,916.67	\$ 4,916.67	\$ 19,666.67	
	-	\$ 818.00	\$ -	\$ -	\$ 1,643.00	
			\$ 5,250.00		\$ 5,250.00	
	2,100.00				\$ 2,100.00	\$ 8,993.00
	250.00	\$ 125.00		\$ 125.00	\$ 500.00	
	500.00	\$ 500.00	\$ 375.00		\$ 1,375.00	
	750.00	\$ -		\$ -	\$ 750.00	
		\$ 840.00			\$ 840.00	
	1,000.00	\$ 1,000.00	\$ 750.00	\$ 0.5	\$ 2,750.00	
	500.00	\$ 500.00	\$ 500.00		\$ 1,500.00	
				\$ 7,900.00	\$ 7,900.00	
	125.00	\$ 125.00	\$ 125.00	\$ 75.00	\$ 450.00	
	1,800.00	\$ 1,800.00	\$ 1,800.00	\$ 	\$ 5,400.00	
	•	\$ 525.00	\$ 575.00		\$ 1,100.00	
					•	

Page 2 of 3

125.00	\$	175.00	\$	175.00			\$	475.00	ı	
1,762.20	\$	1,602.00	\$	1,201.50	\$	-	\$	4,565.70		
1,200.00	\$	1,200.00	\$	600.00	***		\$	3,000.00		
								-7		
4,150.00	\$	4,150.00	\$	4,150.00	\$	4,150.00	\$	16,600.00		
203,431.09	\$	197,128.88	\$	198,459.38	\$	204,662.75	\$	804,507.08	\$	2,413,521.24
					тот	'AL Annual Av	raed	•	\$	
			based o	n estimates the ar				warraga 12	Þ	2,418,075.00
			months	an estimates title at	HOUME	comes in dilder	uie a	iverage 12	\$	(4,553.76)
									*	(4,333.70)
1	April		May		June		TO	<b>TAL</b>		
27,782.40	\$	27,782.40	\$	13,891.20			\$	69,456.00		
3,360.00	\$	3,360.00	\$	3,360.00			\$	10,080.00		
	_									
421.20	\$	421.20	\$	421.20	\$	421.20	\$	1,684.80		
6 125 00	•	< 105 00								
6,125.00	\$	6,125.00	\$	6,125.00	\$	6,125.00	\$	<b>24,500.</b> 00		
505.00	\$	505.00	\$	505.00	\$	505.00	\$	2,020.00		
1,075.00	\$	1,075.00	\$	1,075.00	\$	1,075.00	\$	4,300.00		
1,075.00	\$	1,075.00	\$	1,075.00	\$	1,075.00	\$	4,300.00		
	_									
5,797.06	\$	5,797.06	\$	5,797.06	\$	5,797.06	\$	23,188.23		
3,597.08	\$	3,597.08	\$	3,597.08	\$	3,597.08	\$	14,388.31		
17,330.56	\$	17,330.56	\$	17,330.56	\$	17,330.56	\$	69,322.24		
988.71	\$	988.71	\$	988.71	\$	988.71	\$	•	In the	ıd Needed
68,057.01	\$	68,057.01	\$	54,165.81	\$	36,914.61	\$			
	1.4	,	~	04,100.01	Ψ	20,217.01	4	227,194.42	\$	201,126.77

## Budget Table: Budget Summary by Budget Category Parish of Natchitoches OCS Head Start 5-Year Proposed Grant

Budget Categories	Grant Year 1 (a) 309 students		Non- Federal Match for Year I		Grant Year 2 (b) 309 students		Non- Federal Match for Year 2		G	rant Year 3 (c) 309 students	Non- Federal Match for Year 3		Grant Yes (d) 309 student:	
I. Personnel	- 5	\$ 1,383,527		5,797	\$	1,383,527	\$	5,797	\$	1,383,527	\$	5,797	\$	1,383,.
2. Fringe Benefits	\$	761,368	\$	3,597	\$	761,368	\$	3,597	\$	761,368	8	3,597	S	761,.
3. Travel	S	18,456	S	1,405	\$	18,456	\$	1,405	\$	18,456	\$	1,405	\$	18,-
4. Equipment	S	-	П	_	\$				\$	970			\$	
5. Supplies	\$	55,332			S	55,332			\$	55,332			\$	55,.
6. Contractual	S	58,233			\$	58,233			\$	58,233			\$	58,1
7. Training Stipends	\$	26,960			\$	26,960			\$	26,960	Г		\$	26,
8. Other	\$	114,199	\$	593,810	\$	114,199	\$	593,810	\$	114,199	\$	593,810	\$	114,
8)	\$	2,418,075	\$	604,609	\$	2,418,075	\$	604,609	\$	2,418,075	\$	604,609	\$	2,418,

In order for the money to make it through out the next five years (Health, Dental, Life, Access Health & Vision will have to have contributions to the amount of the annual increase) 2019 a 4% increase has been budgeted.

Year two example if insurance goes up 4% is could cost each person approx. \$35.08 per month

Year one includes the following: Increases to the total annual amount of \$4,973 to 4 employees for a Position change from Teacher to Teacher/Site Supervisor

Year one includes a .5% increase for all staff in the amount of \$7,546.88 Annual for Services, \$611.73 Annual for Administra \$ 8,158.

Other Items will be adjusted accordingly to make budget.